

The Word of God¹ on the Sunday in remembrance of the frightening judgment²

I am this word. I am every word, which comes out from Me. I have come with it to bring before it all the nations of the earth. Amen. Either if they want it or not, I sit on the throne of My glory before them with My word, with the book of My coming, for it is written into My word of two thousand years ago, and then I said: **«When the Son of Man comes in His glory and all the holy angels with Him, then He will sit on the throne of His glory and before Him all the nations will be gathered, and He will separate them one from another, as a shepherd separates the sheep from the goats, and He will put the sheep on His right and the goats on the left»**. Amen, amen, amen.

I have longed for My coming after two thousand years. I have been waiting with great longing to come and to bring the nations before Me. I have come to give the man a life without sin, if the man wants. I do not force the man to want it, but I law down the word of justice, the book of judgment, written inside and outside, as John, My living apostle, saw it and said: **«I saw in the right hand of Him Who sat on the throne, a book written inside and outside, sealed shut with seven seals»**.

I have missed so much to come and sit down on the throne of My glory and to bring the nations together at My word and to give them life without sin, if they want. My word is a miracle without equal, for it is written: **«Before Him the wisdom of the wise vanishes and the understanding of the discreet perishes»**, as the prophet prophesied: **«In that time the deaf will hear the words of the scroll and the eyes of the blind will see out of obscurity and darkness, and those who are humble and poor will increase their joy in the Lord. Those who err in spirit will gain understanding; and those who murmur will accept instruction»**. Amen.

Only the foolish man keeps saying that this word is not God. David said this: **«The fool has said in his heart “There is no God”**». However, I said this: **I am this word, and I have come with it to bring the nations of the earth before it**. Amen. I bring them together and tell them of My coming and I show them My path on which I come, so that they may know it and come and bring Me glory, and to bring Me a spirit of faith and to take from Me the life without sin and to come under My cross, from where I preach the gospel of My coming. First, I bring the cross, My hardship from under which I labor without any help to come, for those who help Me to come are small, and they labor very hard. First, I bring the cross and I call out under it all those who want to open for My coming to be able to happen, so that I may come more and more, and to call out every man more and more, and to call him by the word. And then I will tell all those who will want to help Me to come and to all who will seek Me for My coming: **«Come blessed of My Father, for I was a stranger, naked, thirsty and hungry and you visited Me»**. And if they said: **«When, Lord?»** I will answer them: **«When you helped those small of Mine, those who helped Me to come, and those under the hardship of the cross of My coming»**. Amen.

My coming from now is a heavy cross for those who have become a bridge for Me to come. **The Gospel of My coming is cross; it is the sign of the Son of Man**, as it is written when I said: **«And the sign of the Son of Man will appear in the sky and all the nations of the earth will cry**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

and see the Son of Man coming on the clouds of the sky with power and much glory. And He will send His angels with a loud call of trumpet and they will gather His chosen». Amen.

My word is the trumpet and its call, and I sit on the throne of My glory and send My word from margins to margins and I call the man to a life without sin, for sin is the man's death, and I call the man from death to life; I call the man to Me to give him My life, for the man to be this way. Amen. (See the selection topic: „[The apocalyptic trumpets](#)³”, r.n.)

My coming becomes instruction for life. **The one who has gathered knowledge on earth is self-conceited and does not reach out his hand to receive from Me.** The one who does not have any humility cannot see; he cannot look into this mystery, into My word, which comes to bring before him all the nations of the earth. **Humility is the most beautiful gift in man, if the man has this gift, which makes him beautiful on earth and in heaven.** It can make the man to be able to do everything in life, for the life has humility as its foundation. But what is humility? It is the power from heaven of the beautiful man, the sweetest gift, which sweetens the man's life, the holiest peace, the warmth, which warms up everything around, for it imparts around the quietness full of mystery and full of power. Only the intelligent man has got it, for it is the wisdom itself, which makes the man wiser and which gives life from the life to the man. It lifts up the man on the heights of its knowledge and the man gets rich from it. **No man can prosper between heaven and earth more than the man who has this gift: humility.** The one who has got it is protected from every evil, for the evil is not attracted by the one who has it, for it is a protective weapon, which does not harm the evil but it keeps it far away so that it may not hurt. It keeps the man clean and holy, for its gifts are of the light and are light from Light. Oh, the man does not stop near this wealth, for the man is self-conceited. The man does not like holiness, and **the humility is the spring of holiness.** Come, you, people, come to its spring, and you will be fruitful afterwards. I have come to call you to Me, and to put before you the gift of humility, the spring of holiness, for the heavenly life has humility as its foundation, the power that makes the man to be able to live. Amen.

My coming calls out every man to it, for it is written: *«All the nations will come together before Him»*, but My word of that time adds more to it and says: *«He will separate one from another as a shepherd separates the sheep from the goats, and He will put the sheep to His right and the goats to His left»*. Amen. My coming urges the man to My right hand, but the darkness from the world brings carelessness to the man and it lies to him that the Lord is not coming. And even if the Lord is not coming, then does the man have to stay in darkness? **The greatest darkness**

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-apocalyptic-trumpets>
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is sin, and the darkness is from hell. If the Lord does not come with the heaven, then the hell is on earth.

Why does the man really say that the Lord is not coming? To have time for sin? That is why he says so? The pain of My coming is without limits, for the one, who says to the man that the Lord is not coming, is the very one who has become a minister into My name over the people. He says: "No one knows when the Lord's Day is coming. However, it will come as a thief. No one knows it but Father. And not even the Son knows this". Behold, this is how the servant man repeats it into My name; this is how he tells it to the man, and the man remains in darkness, for I said: **«The night is coming when no one can work».**

Oh, no one works My coming any more. No one speaks about it any longer. No one. No one wants Me to come. The man does not even want to hear something like that, for he loves the darkness and he loves the sin.

I want to make the man. The man is not made by Me and that is why he cannot with Me. Many a people want with Me and with My comfort but they are not made by Me. I comfort the one who is made, the one who is made by Me. If he is not made, I do not comfort him; I do not comfort him and he comforts himself instead, for he cannot if he is not comforted. The man flees from repentance and he is looking for comfort instead, for if the man is loved or comforted, he can, either for sin or for God, as the man chooses his way and his walking. If the man is not loved and comforted and encouraged he becomes angry and throws is all down, because he says that he cannot. He can by his good will, by help, by comfort and by sympathy. The man cannot only through repentance.

Oh, the one made by Me is made out of repentance and then I take him and make him grow with those that are true of the man's life, with those that are refined through furnace, through fire. This is how I test the man when I work at his building. I test him until I see what it is to be done, until I refine him. Amen.

I want to make the man, for the man is not made by Me and I cannot begin with comforting unless I make him. **The birth of the new man is made by repentance and by the Holy Spirit, by the word.** The man is born of sin and through sin, and I want to take the man out of the sin and to give him birth of the Holy Spirit, by his repentance and to give the man his birth from above, for the man is born from below. (See the selection topic: „[*The mystery of the man and of the woman*](#)”⁴, r.n.)

Oh, I work hard at the man's making; very hard, for the man is used with comforting, with good will, not with the pain, which comes from repentance. The pain of repentance is the truest comfort, for it gives birth to the man for heaven. But the man cannot this way. He wants Me to

⁴ You can also see on: http://issuu.com/billydean.en/docs/the_word_of_god_about_the_mystery_o
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give him birth out of comforting, for otherwise the man slaps My hand. The way the man wants Me to make him is not making, and the man remains not made, if he does not like the real making. **I am ready to come to blow the last sound of the trumpet and to come and clothe everything with life, with incorruptibility, and the man still does not stay for his making. I have come with the incorruptibility garment to clothe the man with it, but I have to make the man for this garment. Amen.** (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)⁵”, r.n.)

Nothing is more forgetful than man. Everything else that is made by Me does not forget Me, and they do not forget to long for the day of their incorruptibility and everything is waiting for the man to be made by God. However, the man is completely forgetful; he forgets about God from hand to mouth and he forgets to take care of the day of his incorruptibility. Nothing is more forgetful than man. The man forgets to give Me the day of his making. The man forgets about repentance and flees from it as from the greatest sadness instead of running towards it as to the day of his salvation, as to the garment of his incorruptibility. **One hour and I will bring the garment of incorruptibility on earth when everything will be swallowed up by life. Then the man will no longer have the time ahead of him and repentance will be of no use to him, but only for his condemnation forever.** Repentance will be the man's everlasting condemnation, if the man does not use it before I come on earth with the garment of incorruptibility, when everything will be swallowed up by life and eternity.

Oh, if the man knew that his true comfort is the repentance before My coming with the man's incorruptibility, he will remove every comfort from his way and will choose the day of his making, the repentance for his life, the one for his comfort after it. **The repentance after life does not have any comfort in it anymore, but it has only pain, pain forever.**

Man, remember the day of your making and come with it to your Creator. I have come with the gift the man's making. I want to make the man. The man is not made by Me and that is why he cannot be with Me and with those from heaven, which give life. **This kind of comforting I can give you, man: your making. Amen.** There is no infant that his body and spirit do not hurt him, when he is born of his mother. Like his mother, the baby is hurt when he is born, because sometimes he even cannot cry anymore, and after he is born, the pain stops immediately and the joy and peace begins.

The man's making hurts Me and I cannot make him for he flees from the pains of childbirth and he does not want to be born and he forgets the day of his making and does not come with it to Me to give it to Me, and then to make him. The pain of My coming is without limits, for the man does not allow to be made for My coming, and **«I come to gather together all the nations, and I will separate one from another as the shepherds separate the sheep from the goats, and I will**

⁵ You can also see on: <http://docs.com/1JSJ1>
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put the sheep to My right and the goats to My left», as I said two thousand years ago about My coming.

I want to make the man. I want to put the one I made to My right. Amen. Man, remember the day of your making and come with it to your Creator, so that I may put you on My right in the day of the new making of the world. **One hour and I will bring this mystery on earth, the mystery of incorruptibility, the new making of the world, when everything will be swallowed up by life forever and ever, when the righteous will go to eternal life and the sinful to eternal condemnation.** Amen. (See the selection topic: „[The Judgment](#)⁶”, r.n.)

Man, you forsake God for your body. If you do this, you will lose your body and will take in into the eternal fire. Give Me your body to redeem it from the sin and from fire and to give it back to you forever, and to be able to go with it into the eternal happiness. This fire has burned you completely. (See the selection topic: „[The apocalyptic fire](#)⁷”, r.n.) Give Me your body to save it from its fire and to make it again after the heavenly model and to give you back new, newly made, and to have it forever for you eternal life, for the comfort with which I will comfort those who will be found after My image and likeness at My coming for the redemption of their bodies, for the new making of the world, which is to come. Amen, amen, amen.

[18-02-2001](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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⁶ You can also see on: <http://en.calameo.com/books/0010754688028c06584d1>
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⁷ You can also see on: <http://en.calameo.com/books/001075468422592af3146>

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